

## **Countryside and Rights of Way Panel**

Friday, 8 November 2019

**10.00 am**

White Room, County Buildings, Martin Street, Stafford

**NB.** Members are requested to ensure that their Laptops/Tablets are fully charged before the meeting

John Tradewell  
Director of Corporate Services  
31 October 2019

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## **A G E N D A**

1. **Apologies**
2. **Declarations of Interest in Accordance with Standing Order 16.2**
3. **Minutes of meeting held on 20 September 2019** (Pages 1 - 4)
4. **Wildlife and Countryside Act 1981, Section 53 - Application for a Definitive Map Modification Order to Add a Public Right of Way between B5405 to Path at Whitley Heath, Gnosall and Ellenhall Parishes** (Pages 5 - 72)  
  
Report of Director of Corporate Services
5. **Wildlife and Countryside Act 1981, Section 53 - Application for a Definitive Map Modification Order to Upgrade Public Footpath No. 21 Heaton Parish to Bridleway Status** (Pages 73 - 240)  
  
Report of Director of Corporate Services



6. **Wildlife and Countryside Act 1981, Section 53 - Application for a Definitive Map Modification Order to Add a Public Footpath between A525 Keele Road and Lymes Road, Keele Parish** (Pages 241 - 420)

Report of Director of Corporate Services

7. **Village Green Priority Criteria** (Pages 421 - 426)

Report of the Director of Corporate Services

8. **Date of Next Meeting - Tuesday 3 December 2019 at 10.00 am, County Buildings, Stafford**

9. **Exclusion of the Public**

The Chairman to move:-

“That the public be excluded from the meeting for the following items of business which involves the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below”.

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## **PART TWO**

(all reports in this section are exempt)

10. **Wildlife and Countryside Act 1981, Section 53 Modification Order Applications - Update**

(exemption paragraph 3)

Exempt oral report of the Director of Corporate Services

<b>Membership</b>	
David Brookes	Paul Snape
Alan Dudson	Mike Worthington
Julia Jessel (Chairman)	

### **Note for Members of the Press and Public**

#### **Filming of Meetings**

The open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

#### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the Chairman, disrupt the meeting.